



# 2024

## CITY OF NORWALK ENVIRONMENTAL AWARENESS SCHOLARSHIP



## 2024 Environmental Awareness Scholarship

---

1. Five scholarships in the amount of \$1,000 are available to high school seniors who are active in their community and show interest in environmental issues.
2. To be eligible you must be a senior from a public or private high school, reside in the City of Norwalk and have a minimum 2.0 GPA.
3. Applicants must submit all of the following items to be considered. Any item(s) attached in addition to the requested items will not be considered.
  - A. Completed application
  - B. Essay
  - C. Official Transcript with GPA
4. Applications will be accepted via email only to [SKabaklianslantz@norwalkca.gov](mailto:SKabaklianslantz@norwalkca.gov). Complete applications must be received by **Thursday, April 18, 2024 at 5:00 p.m.**
5. The Norwalk Education Alliance Committee will review applications and recommend candidates to the Norwalk City Council. The Council members will then select the top five winners. They will make their selections based on the following criteria: GPA, essay, and extracurricular activities.
6. Scholarship recipients will be notified by email in June.
7. Scholarship money can be used towards reimbursement of registration or tuition fees for classes at any college, university or trade school. Purchases related to school expenses will be approved at the discretion of the City Manager or designee. Additional information will be provided to scholarship recipients.

If you have any questions, please call Salpy Kabaklian-Slantz at 562-929-5303 or email [SKabaklianslantz@norwalkca.gov](mailto:SKabaklianslantz@norwalkca.gov).



---

## 2024 Environmental Awareness Scholarship

---

*Print legibly using blue or black ink. Illegible applications may be disqualified.*

**Part 1. General Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

High School: \_\_\_\_\_

School District: \_\_\_\_\_

<p><b>Application Packet Checklist</b></p> <p><input type="checkbox"/> Application</p> <p><input type="checkbox"/> Essay</p> <p><input type="checkbox"/> Transcript</p>
---

<p>Application must be <b><i>emailed to:</i></b></p> <p><b><u><a href="mailto:SKabaklianslantz@norwalkca.gov">SKabaklianslantz@norwalkca.gov</a></u></b></p> <p><b><i>by April 18, 2024 – 5:00pm</i></b></p>
--

Date & Time received: _____ Received by: _____
--

**Part 2. Extracurricular Activities**

*Please list your school-based extracurricular activities. Check off years in which you participated.*

Activity	Grade			
	9	10	11	12

**Part 3. Community Service Activities**

*Please list volunteer and community service activities. Check off years in which you participated.*

Activity	Grade			
	9	10	11	12

**Part 4. Essay**

*In 400-500 words, typed, answer the following question on a separate sheet of paper. Please use Arial font in size 12 pt.*

**What new technologies are other states or countries using to help them improve their local environment? How would you propose utilizing that technology here?**

**Part 5. Verification**

*Digital Signatures on this application indicate that the above is true and accurate.*

---

Signature of Applicant

Date

---

Signature of Parent or Guardian

Date